

Regular Meeting Minutes Date: October 25, 2017



Members Attending: H. Stewart, T. Anderson, D. LeFeber, D. Kriewall, S. Beardsley, F. Miller, P. Brooks

#### Excused Absent:

Others attending: M. Baines (Executive Director), M. Kosakowski (Director of Operations), R. Lewis (Principal Account Clerk), J. Campbell (Kruk & Campbell, P.C.), E. Wies (Clark Patterson Lee).

#### Public Hearing 8:05 am -

Motion: F. Miller moved and S. Beardsley seconded to open the public hearing on the proposed 2018 Rate and Fee schedule (copy on file with secretary). Carried unanimously.

H. Stewart asked if anyone wished to speak at the public hearing. Hearing no one, the Board left the hearing open and continued with the agenda.

Financial Report: R. Lewis reviewed the September 2017 financial report.

Motion: S. Beardsley moved and D. Kriewall seconded to approve the financial report as presented. Carried unanimously.

Copies of the updated draft 2018 Budget and 2018 Capital Plan were circulated to and reviewed by the Board.

H. Stewart again asked if anyone wished to comment on the public hearing. Hearing no one, the Board proceeded to close the public hearing.

Motion: F. Miller moved and S. Beardsley seconded to close the public hearing on the proposed 2018 Rate and Fee schedule (copy on file with secretary). Carried unanimously.

RESOLUTION NO. 2017 - 20

ADOPTING THE 2018 RATE AND FEE SCHEDULE

WHEREAS, notice of the public hearing regarding the proposed 2018 rate and fee schedule, was provided in accordance with Section 1199-yyyy of the Public Authorities Law; and

WHEREAS, the public hearing was held on October 25, 2017, to hear comments on the proposed 2018 rate and fee schedule attached hereto; NOW THEREFORE BE IT

RESOLVED, that the Livingston County Water & Sewer Authority (LCWSA) Board adopts the 2018 rate and fee schedule, with the following effective dates:

2018 Water and Sewer Rates – November 1, 2017 (Start date for 1<sup>st</sup> Quarter 2018 Billing Period) 2018 Water and Sewer Fees – January 1, 2018

Motion: T. Anderson moved and D. Kriewall seconded to approve Resolution 2017-20 Adopting the 2018 Rate and Fee schedule. Carried unanimously.

**RESOLUTION NO. 2017 - 21** 

ADOPTING THE 2018 BUDGET AND 2018 CAPITAL PLAN

WHEREAS, the Livingston County Water & Sewer Authority (LCWSA) Board has reviewed the proposed budget information and capital plan attached hereto and found it to be satisfactory; NOW THEREFORE BE IT

RESOLVED, that the Board adopts the 2018 Budget and 2018 Capital Plan and directs staff to file as required.

Motion: T. Anderson moved and D. Kriewall seconded to approve Resolution 2017-21 Adopting the 2018 Budget and 2018 Capital Plan. Carried unanimously.

New York State and Local Retirement System (NYSLRS) - Adoption of Section 41-j Benefit M.Baines noted that this is an optional benefit that a participating employer can elect to provide to its employees, that allows for accumulated sick leave to be applied towards additional service credit. For Tiers 1 through 5 members, the maximum additional service credit is (165) days; for Tier 6 members, the maximum is (100) days. There is an additional annual cost to the employer for this benefit, which appears to be approximately 0.1% of the employee's salary. As Livingston County currently offers this benefits to its employees, the consensus of the Board was to proceed with the adoption of Section 41-j, in order to offer the same benefit to current and future LCWSA employees.

**RESOLUTION 2017 – 22** 

PROVIDING ADDITIONAL BENEFITS OF SECTION 41-j (AN ALLOWANCE OF UNUSED SICK LEAVE BENEFITS) OF THE RETIREMENT AND SOCIAL SECURITY LAW

(on file with secretary)

Motion: F. Miller moved and S. Beardsley seconded to approve Resolution 2017-22 Providing Additional Benefits of Section 41-J (An Allowance of Unused Sick Leave Benefits) of the Retirement and Social Security Law, and authorize the Executive Director to sign the accompanying affidavit. Carried unanimously.

**Establishing Standard Work Day for Employees** 

The NYSLRS has notified LCWSA that it requires all participating employers to formally establish standard work days for its employees, for reporting purposes.

**RESOLUTION NO. 2017 – 23** 

ESTABLISHING STANDARD WORK DAY FOR EMPLOYEES

(on file with secretary)

Motion: F. Miller moved and T. Anderson seconded to approve Resolution 2017-23 Establishing Standard Workday for Employees. Carried unanimously.

#### 2017 Water and Sewer Relevy

R. Lewis noted that the list of properties has been assembled by LCWSA staff, and the total for unpaid LCWSA charges to be collected is \$243,794.66.

#### **RESOLUTION 2017 – 24**

AUTHORIZING THE TREASURER OF THE LIVINGSTON COUNTY WATER & SEWER AUTHORITY TO PREPARE AND TRANSMIT A LIST OF THOSE PROPERTIES WITH UNPAID WATER CHARGES AND UNPAID SEWER CHARGES TO LIVINGSTON COUNTY BOARD OF SUPERVISORS FOR LEVY ON 2018 TAX ROLLS

WHEREAS, pursuant to Section 1199-yyyy of the Public Authorities Law, all rates, fees, and other charges billed directly by the Livingston County Water & Sewer Authority (LCWSA) to its users, shall be considered a lien upon real property, from the first date fixed for payment of such rates, fees, and other charges; and

WHEREAS, pursuant to Section 1199-yyyy(2) of the Public Authorities Law, the treasurer of LCWSA shall prepare and transmit a list of those properties with unpaid water charges and sewer charges, on or before November 1 of each year to the Livingston County Board of Supervisors; NOW THEREFORE BE IT

RESOLVED, that the Livingston County Water & Sewer Authority (LCWSA) Board authorizes the treasurer to submit the 2017 list of properties with unpaid water charges and unpaid sewer charges to Livingston County Board of Supervisors for levy on the 2018 tax rolls.

Motion: S. Beardsley moved and D. LeFeber seconded to approve Resolution 2017 – 24 Authorizing the Treasurer of the Livingston County Water & Sewer Authority to Prepare and Transmit a List of those Properties With Unpaid Water Charges and Unpaid Sewer Charges to Livingston County Board of Supervisors for Levy on 2018 Tax Rolls. Carried unanimously.

**Operations Report** – M. Baines reviewed the Operations Report (on file with the Secretary). The following items were further discussed by the Board:

- YAWS Engineering Amendment No. 1 – Following the October 11, 2017 LCWSA Special Meeting, M.Baines and M.Kosakowski discussed revisions to Amendment No. 1, with YAWS (John McGrath). The following payment terms were agreed upon: 1-year extension at \$156,000 (6 monthly payments @ \$12,000, followed by 6 monthly payments @ \$14,000).

Motion: F. Miller moved and D. LeFeber seconded to authorize the Executive Director to sign Amendment No. 1, with the above payment terms. Carried unanimously.

**Capital Report** – M.Baines reviewed the Capital Report Outline (on file with the Secretary). The following items were further discussed by the Board:

- Sliker Hill Water Main Replacement (Capital Project #31116) - Bid Results
E. Wies distributed copies of the bid review letter, dated October 23, 2017 (on file with Secretary), and discussed the bid results with the Board.

**RESOLUTION NO. 2017 - 25** 

AWARDING BID FOR "SLIKER HILL ROAD WATER MAIN" TO:
MORSCH PIPELINE, INC.

WHEREAS, after proper legal advertisement for bids for the Sliker Hill Road Water Main project, three (3) bids were received, then publicly opened and read aloud on October 20, 2017; and

WHEREAS, Clark Patterson Lee has completed a review of the bids and has assembled a bid review letter, dated October 23, 2017; and

WHEREAS, Morsch Pipeline Inc., 3929 S Avon Rd, Avon NY 14414, has been identified as the lowest, responsible, responsive bidder with a total bid amount of \$121,752.00 (Base Bid A \$99,075.00 + Base Bid B \$22,677.00); and

WHEREAS, the Livingston County Water & Sewer Authority (LCWSA) Board has reviewed the bid review letter and accepts the recommendation of award; NOW THEREFORE BE IT

RESOLVED, that the Chairman of the LCWSA is hereby authorized to sign a contract with Morsch Pipeline, Inc., for the Sliker Hill Road Water Main project, in the amount of \$121,752.00.

Motion: P. Brooks moved and D. Kriewall seconded to approve Resolution 2017-25 Awarding Bid For "Sliker Hill Road Water Main" To: Morsch Pipeline, Inc. Carried unanimously.

DOCCS Water Supply Project:
 Change Order No. 1 – Sliker Hill Rd Water Main Re-alignment, and
 Engineering Amendment No. 1 – Clark Patterson Lee
 E. Wies distributed draft copies of Change Order No. 1 and Engineering Amendment No. 1 to the Board.

Proposed Change Order No. 1 to Contract No. 2A (Randsco Pipeline, Inc.), involves the relocation of the 12" water main from Dacola Shores Road and South Cove Lane to Sliker Hill Road and West Lake Road. Benefits to the relocation include: (1) elimination of the directional drilled crossing of the Conesus Lake inlet, (2) extension of water main in areas not already served by public water, and (3) connection to an existing dead end water main on West Lake Road. The increase in project cost is \$189,018.00. The change order also extends the substantial completion date from November 30, 2017 to December 31, 2017.

Engineering Amendment No. 1 involves both a decrease in fees of certain engineering tasks and allowances that have gone unexpended, and an increase in fees for design (for additional scope items) and additional inspection hours. The net increase in engineering fees is \$109,144.50.

Motion: D. LeFeber moved and S. Beardsley seconded to approve Change Order No. 1 – Sliker Hill Rd Water Main Re-alignment. Carried unanimously.

Motion: S. Beardsley moved and P. Brooks seconded to approve Engineering Amendment No. 1 – Clark Patterson Lee. Carried unanimously.

- Lakeville WWTP Upgrades (NYSEFC Project No C8-6449-05-00) - Grant Award LCWSA was recently notified that it was awarded a \$1,412,500 grant through the NYS Water Infrastructure Act (WIIA), for the above referenced project. NYSEFC requires acknowledgement/acceptance of the grant award, and submittal of a schedule. The following dates were discussed by the Board:

Submit Project Plans & Specifications for Review & Approval – 05/01/18 Advertisement – 07/01/18 Construction Start – 09/01/18 Construction Completion – 06/01/20

Motion: D. Kriewall moved and D. LeFeber seconded to authorize the Chairman to sign the Acknowledgement and Acceptance of WIIA Grant Award Form, and submit the above project milestone dates to NYSEFC. Carried unanimously.

#### Transition Committee - Kick-off Mtg (October 11, 2017)

The transition committee met on October 11, 2017 with the primary purpose to review documents (LCWSA enabling legislation, LCWSA/County Employee Agreement, etc.) relevant to the transition discussion. Also discussed, was potential outside expertise that may be needed, to assist in the development of a successful transition plan.

J. Campbell indicated that he had reached out to the law firm of Webster Szanyi LLP, located in Buffalo, that specializes in labor relations law. The Board also discussed utilizing Bonadio Group, specifically Nick Mazza due to his extensive County knowledge and experience, to assist in the transition process. The Board recommended that the transition committee set up an introductory meeting with attorneys from Webster Szanyi LLP, and Nick Mazza from the Bonadio Group.

#### Board Meeting Dates: November 2017, December 2017

The Board discussed meeting dates for November and December 2017. The consensus of the Board was to re-schedule the November 22, 2017 Board meeting to November 29, 2017; and re-schedule the December 20, 2017 meeting to December 22, 2017.

Motion: D. Kriewall moved and T. Anderson seconded to approve moving Board meeting dates in November and December 2017 to November 29, 2017 and December 22, 2017. Carried unanimously.

#### Minutes:

Regular meeting – September 27, 2017

Motion: T. Anderson moved and D. LeFeber seconded to approve regular Board meeting minutes dated September 27, 2017. Carried unanimously.

Special meeting - October 11, 2017

M. Baines noted that the draft minutes should have listed both the Lakeville WWTP (SL) and Groveland WWTP (SD) service areas, in the discussion related to a proposed 2018 sewer rate increase. Motion: T. Anderson moved and D. LeFeber seconded to approve the Special meeting minutes dated October 11, 2017, and amended October 25, 2017 with the above correction. Carried unanimously.

Bills: R. Lewis reviewed the monthly bills. It was noted that the existing funds remaining in the DOCCS account will not be sufficient to pay all DOCCS expenses, until LCWSA receives its second payment (\$2,093,500) from DOCCS. The Board discussed that it may be necessary to borrow from the reserve account in order to make the necessary payments to contractors, consultants, etc. on the project.

Motion: D. LeFeber moved and T. Anderson seconded transferring funds from the reserve account, if needed, in order to make the necessary payments on the DOCCS project, within the timeframes established in the contracts. Carried unanimously.

Motion: S. Beardsley moved and T. Anderson seconded to approve paying the bills for Operating Expenditures in an amount not to exceed \$142,174.41, Projects in an amount not to exceed \$12,731.49 and DOCCS expenses in an amount not to exceed \$883,281.86. Carried unanimously.

Motion: S. Beardsley moved and D. Kriewall seconded to approve paying the bills for Utilities in an amount not to exceed \$21,393.39, Commodities in an amount not to exceed \$46,897.06, and for Payroll/Other expense in an amount not to exceed \$7,288.61. Carried unanimously.

### **DOCCS Debt Service Charge**

R. Lewis and M. Baines noted that approximately 5-6 customers had already been billed the \$100/quarter debt service charge that was approved as part of the 2017 Rate and Fee Schedule. The Board consensus was to credit these customers' accounts for debt service charges already collected, and eliminate the charge for the remainder of the 2017 billing period. The 2018 Rate and Fee schedule does not include a "debt service charge" for those new customers connecting to the DOCCS waterline.

Motion: T. Anderson moved and D. Kriewall seconded to (1) approve issuing credits to customers previously charged the \$100/quarter DOCCS debt service charge, and (2) eliminate the charge for the remainder of the 2017 billing period. Carried unanimously.

**Communications:** The following items were provided to Board members for informational purposes. No action taken.

- DOCCS Public Informational Mtg Handout (September 27, 2017)
- Livingston County News Article "County water projects receive \$3M in state funding" (October 12, 2017)
- Email re: MWBE Remedial Action Plan (October 16, 2017)

Adjourn: Motion: S. Beardsley moved and D. LeFeber seconded to adjourn the board meeting. Carried unanimously.

# Livingston County Water & Sewer Authority PERMITS 2018 Budget

|                               |          |          |         | WA                 | TER PER  | MITS &     | Related Ite | ems      |            |        |
|-------------------------------|----------|----------|---------|--------------------|----------|------------|-------------|----------|------------|--------|
|                               |          | 3/4"     |         |                    | 10       |            |             |          | 1 1/3 - 2" |        |
|                               | 2017     | 2018     | Inc/Dec | 2017               | 2018     | Inc/Dec    | 2017        | 2018     | Inc/Dec    |        |
| Residential                   | 560.00   | 560,00   | -       | 650.00             | 650.00   |            | 1,430.00    | 1,900,00 | me/Dec     | 470.00 |
| Commercial                    | 850.00   | 850.00   |         | 930.00             | 930.00   |            |             |          |            | 470.00 |
| Meter Pit                     | 725.00   | 770.00   | 45.00   | 900.00 900.00      |          | 1,720.00   | 2,100,00    |          | 380.00     |        |
| New Service Tap w/out Rd Bore | 2,500.00 | 2,500.00 |         | 2,500.00           | 2,500.00 | -          | n/a         | n/a      |            |        |
| New Service Tap w/ Road Bore  | 3,350.00 | 3,350,00 |         |                    |          | -          |             | 2,500.00 |            | 77.0   |
| Water Meter                   |          |          | _       |                    | 3,350.00 | -          | 3,350.00    | 3,350.00 |            | -      |
|                               | 130.00   | 130.00   | -       | 202.00 202.00 - 72 |          | 720.00     | 720.00      |          |            |        |
| Base Plate                    | 5.00     | 10.00    | 5.00    | 5.00               | 5.00     |            | n/a         | n/a      |            |        |
| Dual Check Valve              | 64.00    | 64.00    | _       | 72.00              | 72.00    | -          | n/a         | n/a      |            |        |
| Installation over 2 inches    |          |          |         | calculat           |          | contractor | plus permit |          |            |        |

|   |                 |   |                 |                  | SEW               | ER PERM         | IITS                            |
|---|-----------------|---|-----------------|------------------|-------------------|-----------------|---------------------------------|
|   |                 | 4"  |                 |                  | >4"               |                 |                                 |
|   | 2017            | 2018  | Inc/Dec         | 2017             | 2018              | Inc/Dec         | Items included in fee           |
| Residential - existing lateral permit   | 160.00          | 165.00  | 5.00            | 160.00           | 165.00            | 5.00            | inspection                      |
| Non-Residential - existing lateral      | 650.00          | 650.00  | -               | 650.00           | 650.00            |                 | engineering review & inspection |
| Residential - new lateral, short side   | 3,040.00        | calculated at<br>cost of<br>contractor plus<br>permit price |                 | alculated at cos | t of contractor p | lus permit pri  | lateral installation & cleanout |
| Non Pacidantial named the state of the  |                 | calculated at<br>cost of<br>contractor plus                 |                 |                  |                   |                 |                                 |
| Non-Residential-new lateral, short side |                 | permit price  |                 | ulculated at cos | t of contractor p | lus permit prie | lateral installation & cleanout |
| New lateral - long side                 | calculated at o | ost of contractor pl  | us permit price | ulculated at cos | t of contractor n | lus permit prie | lateral installation & cleanout |

## Livingston County Water & Sewer Authority Residential & Commercial Water Rates/Fees 2018 Budget

|  |      |             |               | 4             | and pringe |         |                 |                |  |
|--|------|-------------|---------------|---------------|------------|---------|-----------------|----------------|--|
| T I                                    |      | W           | ater Service  | Rate per yea  | ar         |         | 1               |                |  |
|  |      | per Unit    |               |               | er Thousan | d       |                 |                | Debt Charge                                |
|  | 2017 | 2018        | Inc/Dec       | 2017          | 2018       | Inc/Dec | 2017            | 2018           | Inc/Dec                                    |
| Hemlock Supply (WR)                    |      |             |               |               |            |         |                 |                |  |
| Town of Conesus                        | 148  | 148         | -             | 3.50          | 3.50       |         |                 |                |  |
| Town of Livonia (S I ivonia, Lakeville |      |             |               |               |            |         |                 |                | -  |
| Hemlock)                               | 148  | 148         | -             | 3.25          | 3.25       | -       |                 |                |  |
| South Livonia Rd, Conesus-out dist     | 148  | 148         | _             | 3.50          | 3.50       | -       |                 |                |  |
| Scottsburg, out of district users      | 148  | 148         | _             | 3.50          | 3.50       |         | 395             | 395            | Payable to LC                              |
| Town of Livonia-East Lake Rd           | 148  | 148         | -             | 3.25          | 3.25       | -       |                 |                | paid off 2017                              |
| Town Groveland-Groveland Station       | 148  | 148         | -             | 3.50          | 3.50       |         | 256             | 256            | WR10D                                      |
| Town Geneseo Out-of-district           | 148  | 148         | -             | 3.50          | 3.50       |         | 226             |                | WR1D-pay off 2018                          |
| DOCCs Service Area                     | 148  | 148         | - 1           |               | 3.50       |         | 220             | 220            | WKID-pay off 2018                          |
| Wholesale: Liv/Grove Correctional      |      |             |               |               | 2.55       |         |                 |                |  |
| High Volume Discount Rate              |      |             |               |               | 0.63       |         | In evereive     | of 1 000 00    | 0 gallons per quarter                      |
| Village Livonia (they set own rates)   | 180  | 180         |               | 5.50          | 5.50       | -       | III CACCASIVE   | 01 1,000,00    | o ganons per quarter                       |
| Monroe County Supply (WL)              |      |             |               |               |            |         |                 |                |  |
| Lehigh Valley, Caledonia               | Λ    | Ionroe Coun | ty Operates & | Maintains con | npletely   |         |                 |                |  |
| Town of Avon Supply (WB)               |      |             |               |               | ·          |         |                 |                |  |
| South Avon (AKZO)                      | 216  | 216         | -             | 6.08          | 6.08       | _       |                 |                | _  |
| Village of Mt Morris Supply (WM)       |      |             |               |               |            |         |                 |                |  |
| Town of Groveland - ARS                | 184  | 184         |               | 5.85          | 5.85       | -       |                 |                |  |
| Village of Caledonia Supply (WC)       |      |             | · ·           |               |            |         |                 |                |  |
| Caledonia - District #1                | 116  | 116         | _             | 4.50          | 4.50       | _       |                 |                |  |
| Wholesale                              | 1836 | 1836        | -             | 2,11          | 2.22       | 0.11    | rate remains sa | me as nuhlishe | d Monroe Co Water Authority wholesale rate |
| Village of Avon Supply (WA)            |      |             |               |               |            |         |                 | Provident      | The second of Allinorny Wholesdie Pale     |
| Caledonia - District #3                | 144  | 144         |               | 5.35          | 5.35       | -       |                 |                | _  |
| Town of Geneseo Supply (WG)            |      | _           |               |               |            |         |                 |                |  |
| Town of Groveland - South Cove         | 148  | 148         | _             | 3.50          | 3.50       | _       |                 |                |  |
| Town of Groveland-WLR                  | 148  | 148         | .             | 3.50          | 3.50       | -       |                 |                | -  |

# Livingston County Water & Sewer Authority Residential Sewer Rates/Fees 2018 Budget

| Was.                                       | Service | Rate per U | nit/Year | Debt Ch | arge per Ui | nit/Year | Debt Charge description                                    |
|--|---------|------------|----------|---------|-------------|----------|--|
|  | 2017    | 2018       | Inc/Dec  | 2017    | 2018        | Inc/Dec  |  |
| Lakeville WWTP (SL)                        |         |            |          |         | 4010        | THE/DEC  |  |
| Lake/Lakeville, Lakeville Village Estates, |         |            | - 1      |         |             |          |  |
| Country Elegance, Livonia Center,          |         |            |          |         |             |          |  |
| Hemlock                                    | 316.00  | 322.00     | 6.00     | 76.00   | 76.00       | _        | WASA-Capital Bond - SL Plant & Collection System (WS-SL-D) |
| Hemlock - out of district users only       | 316.00  | 322.00     | 6.00     | 228.00  | 228.00      | -        | T Livonia bond reimb (TLIV-SII-D)                          |
|  | 316.00  | 322.00     |          | 76.00   | 76.00       | -        | WASA-Capital Bond - SL Plant & Collection System (WS-SL-D) |
| Conesus                                    | 316.00  | 322.00     | 6.00     | 76.00   | 76.00       |          | WASA-Capital Bond - SL Plant & Collection System (WS-SL-D) |
| Village of Livonia                         | 316.00  | 322.00     | 6.00     | 56.00   | 56.00       |          | WASA-Capital Bond - SL Plant (WS-SLV-D)                    |
| Fown of Avon, South of 1390                | 316.00  | 322.00     | 6.00     | 60.00   | 60.00       | F. 5     | Liv County project reimb (LCS8-D)                          |
|  |         | İ          |          | 56.00   | 56.00       | _        | WASA-Capital Bond - SL Plant (WS-SLV-D)                    |
| Village of Avon WWTP (SA)                  | II.     | - 1        |          |         |             |          | Salitani (Wasan Val)                                       |
| Avon/Lakeville                             | 316.00  | 316.00     | _        | 60.00   | 60.00       | _        | Lin Country of the Addition of                             |
| Avon - Polebridge Extension                | 316.00  | 316.00     |          | 60.00   | 60.00       |          | Liv County project reimb (LCS8-D)                          |
|  |         |            |          | 03.00   | 00.00       |          | Liv County project reimb (LCS8-D)                          |
| Groveland Station WWTP (SD)                | 376.00  | 382.00     | 6.00     | -       |             |          |  |
| Village of Mt Morris WWTP (SM)             |         | ŀ          |          |         |             |          |  |
| Fown of Groveland (ARS)                    | 572.00  | 572.00     |          | 60.00   | 60.00       | _        | Liu Countri anni anni anni anni anni anni                  |
| Leicester                                  | 572.00  | 572.00     |          | 55.00   | 00.00       |          | Liv County project reimb (LCS10-D)                         |

# Livingston County Water & Sewer Authority Non-Residential Sewer Rates/Fees 2018 Budget

|  | Service | Rate per 18 | ,000 gals | Debt Ch | arge per U | nit/Year | Debt Charge description                                    |
|--|---------|-------------|-----------|---------|------------|----------|--|
|  | 2017    | 2018        | Inc/Dec   | 2017    | 2018       | Inc/Dec  |  |
| Lakeville WWTP (SL)                        |         |             |           |         |            |          |  |
| Lake/Lakeville, Lakeville Village Estates, |         |             |           |         |            |          |  |
| Country Elegance, Livonia Center, Hemlock  | 4.39    | 4.47        | 0.08      | 76.00   | 76.00      |          | WASA-Capital Bond - SL Plant & Collection System (WS-SL-D) |
| Hernlock - out of district users only      | 4.39    | 4.47        | 0.08      | 228.00  | 228.00     |          | T Livonia bond reimb (TLIV-SH-D)                           |
|  |         | = 1         |           | 76.00   | 76.00      | _        | WASA-Capital Bond - SL Plant & Collection System (WS-SL-D) |
| Conesus                                    | 4.39    | 4.47        | 0.08      | 76.00   | 76.00      |          | WASA-Capital Bond - SL Plant & Collection System (WS-SL-D) |
| Village of Livonia                         | 4.39    | 4.47        | 0.08      | 56.00   | 56.00      |          | WASA-Capital Bond - SL Plant (WS-SLV-D)                    |
| Fown of Avon, South of 1390                | 4.39    | 4.47        | 0.08      | 60.00   | 60.00      | -        | Liv County project reimb (LCS8-D)                          |
|  |         |             |           | 56.00   | 56.00      | -        | WASA-Capital Bond - SL Plant (WS-SLV-D)                    |
| Village of Avon WWTP (SA)                  |         |             | 1         |         |            |          |  |
| \von/Lakeville                             | 4.39    | 4.39        | - 1       | 60.00   | 60.00      | -        | Liv County project reimb (LCS8-D)                          |
| Avon - Polebridge Extension                | 4.39    | 4.39        | -         | 60.00   | 60.00      | -        | Liv County project reimb (LCS8-D)                          |
| Groveland Station WWTP (SD)                | 5.22    | 5.31        | 0.00      |         |            |          |  |
| Orderand Station WWT1 (SD)                 | 3.22    | 2:21        | 0.09      |         |            | -        |  |
| Village of Mt Morris WWTP (SM)             |         |             |           |         |            |          |  |
| Town of Groveland (ARS)                    | 7.94    | 7.94        | -         | 60.00   | 60.00      | _        | Liv County project reimb (LCS10-D)                         |
| Leicester                                  | 7.94    | 7.94        | -         |         |            |          | are county project terms (CCS10-D)                         |

## Livingston County Water & Sewer Authority MISCELLANEOUS FEES 2018 Budget

|   | 2017   | 2018   | Inc/Dec |
|---|--------|--------|---------|
| Violation of Water/Sewer Rules/Regulations-chg per day    | 300.00 | 300.00 | _       |
| Non-Working Meter Fee (to be charged per qtr until fixed) | 100.00 | 100.00 |         |
| Bad Check (INSF)  | 20.00  | 20.00  |         |
| Sewer/Water Capp-off Inspection                           | 100.00 | 100.00 |         |
| Sewer/Water Reconnection Inspection                       | 100.00 | 100.00 | -       |
| Manhole Raising   | 295.00 | 295.00 |         |
| Water - Final Read/Re-read                                | 35.00  | 35.00  | -       |
| Sewer Camera use per hour - off road                      | 110.00 | 110.00 |         |
| Sewer Camera use per hour - on road                       | 215.00 | 215.00 | _       |
| Sewer Cleaner use per hour - off road                     | 96.00  | 96.00  |         |
| Sewer Cleaner use per hour - on road                      | 210.00 | 210.00 |         |
| Straight-time rate per hour                               | 44.00  | 45.00  | 1.00    |
| Overtime rate per hour                                    | 66.00  | 68.00  | 2.00    |
| No show on an appointment per incidence                   | 60.00  | 60.00  | -       |
| Pick-up truck use per hour                                | 28.00  | 28.00  | -       |
| Backhoe use per hour                                      | 25.00  | 25.00  | -       |
| Dump Truck use per hour                                   | 31.00  | 35.00  | 4.00    |
| Truck & Trailer use per hour                              | 32.00  | 40.00  | 8.00    |
| Tapping Machine use per hour                              | 18.00  | 18.00  | _       |
| Safety Equipment use per hour                             | 16.00  | 16.00  |         |
| Miscellaneous Equipment use per hour                      | 16.00  | 16.00  |         |

| LCW                | SA OPERATIONS REPORT  |  |
|--------------------|---|--|
|                    | October 2017  |  |
| Water Work Program |   |  |
| Water Met          | during first & second week of October<br>manufacturers: Badger, Neptune, and<br>attend extended to all Towns and Villa  | r, w/ three (3) major meter<br>d Sensus. Invitation to                 |
| Lakeville WWTP     |   |  |
| YAWS - O8          | M Following October 11, 2017 LCWSA 5 M.Kosakowski discussed revisions to YAWS (John McGrath). The following agreed upon: 1-year extension at \$156,000 (6 mont followed by 6 monthly payments @ \$1 | Amendment No. 1., w/<br>payment terms were<br>hly payments @ \$12,000, |
| NYSDE              | EC Annual inspection by DEC representa<br>2017<br>SPDES permit (NY0032328) formally   | tives occurred on Oct 10,  |
|                    | 11/01/2017) to include disinfection recompliance:   |  |
|                    | Eng Rept Submittal: Eng Plans/Specifications Submittal: Construction Start by: Construction Completion by:  | May 1, 2019<br>May 1, 2020<br>May 1, 2021<br>May 1, 2022               |

#### LCWSA CAPITAL PROJECTS REPORT

#### October 2017

#### 31085 - DOCCS WSP

10/25/2017 | Construction progress (as of 10/13/17):

Contr 2A (Randsco) - 9,000 LF of 12" water main (~30% complete)

Contr 2B (Villager) - 6,700 LF of 12" water main (~23% complete)

Contr 3 (Statewide Aquastore) - Tank dwg submittals/engineering

Contr 4 (Bell Mechanical) - Sitework/clearing continuing at Maple Beach Rd PS

Contr 5 (MW Controls) - Telemetry/SCADA field survey, utility service coordination

LCWSA staff coordinating with DOCCS re: submittal of 2nd Pay Request (25% Completion Point - \$2,093,500).

Change Order No. 1 (Sliker Hill Rd Water Main Re-Alignment) and Engineering Amendment No. 1 (Clark Patterson Lee) to be presented at Oct 25, 2017 Board Mtg.

#### Lakeville WWTP Upgrades (NYSEFC C8-6449-05-00)

#### 10/25/2017

Bond Counsel (Orrick, Herrington & Sutcliffe LLP) agrmt approved at September 27, 2017 Board Mtg. NYS Water Infrastructure Improvement Act (WIIA) grants announced on Oct 11. 2017 - LCWSA awarded \$1,412,500 grant for project. Acknowledgement and Acceptance form requires approval at Oct 25, 2017 Board Mtg.

#### 31104 - Lake Forest Water Main Improvements

#### 31105 - Slagle Park Water System Upgrades (Pine Tree)

10/25/2017 LCWSA staff coordinating with J.Campbell to obtain copies of permanent easements for original water main installation within Lake Forest Mobile Home Park and Culver Manor Mobile Home Park, completed as part of the East Lake Road Water District project. Per Aug 23, 2017 Bid Review letter (prepared by Clark Patterson Lee), Morsch Pipeline (low bidder) to hold bid for 120 days (until Dec 20, 2017).

#### 31112 - Adams/Clay St. PS upgrades

10/25/2017 Clark Patterson Lee authorized to proceed with engineering at Aug 23, 2017 Board Mtg. E.Wies and M.Kosakowski met in field on October 11, 2017 to review scope in further detail.

#### 31115 - Influent Building Roof Replacement

10/25/2017 | Contract awarded to Spring Sheet Metal & Roofing, LLC, at Sept 27, 2017 Board Mtg, in the amount of \$54,500. Bonds, insurance have been submitted; agreement to be signed by LCWSA chairman.

### 31116 - Sliker Hill Water Main Replacement

10/25/2017 Clark Patterson Lee authorized to proceed with engineering at Aug 23, 2017 Board Mtg. Bid opening held on Oct 20, 2017 - three (3) bids received. Recommendation of award to be discussed at Oct 25, 2017 Board Mtg.

#### 31118 - Conesus Outlet Water Main Re-Connection

10/25/2017 Clark Patterson Lee authorized to proceed with engineering at Aug 23, 2017 Board Mtg. Two (2) easements needed in order to complete crossing of Conesus Outlet; currently coordinating with property owners.



October 23, 2017

Michelle Baines, Executive Director Livingston County Water and Sewer Authority 1997 D'Angelo Drive Lakeville, NY 14480

RE: SLIKER HILL WATER MAIN BIDS

Dear Ms. Baines:

We have completed our review of the bids received on October 20, 2017 for the above-referenced project which includes the replacement of 2,000 linear feet of water main along Sliker Hill Road (Base Bid A). The bidding documents also included Base Bid B that included the installation of two (2) automatic flushing units and three (3) cut in gate valves.

Based on our review, we offer the following for your consideration.

1. Three (3) bids were submitted. The following are the Base Bid A and Base Bid B amounts.

| Bidder                | Base Bid A   | Base Bid B  |
|-----------------------|--------------|-------------|
| Morsch Pipeline, Inc. | \$99,075.00  | \$22,677.00 |
| Villager Construction | \$127,050.00 | \$32,750.00 |
| Fineline Pipeline     | \$284,200.00 | \$27,331.50 |

- 2. All the bids submitted included a bid bond for five percent of the bid amount as required in the Contract Documents.
- 3. All bids are binding for a period of 60 days or until December 18, 2017.
- 4. The low bidder for Base Bid A and Base Bid B was Morsch Pipeline, Inc.

Morsch Pipeline, Inc. is from Avon, New York. We have previous working experience with them including the following:

- Town of Batavia 2008 Transmission Main 17,700 linear feet of 8-inch water main
- Town of Stafford Water District No. 8. 19,300 linear feet of 8-inch water main
- Town of York Route 63 Water Main 7,300 linear feet of 12-inch water main
- Town of Ashford West Valley Water 15,600 linear feet of 8-inch water main

We have discussed the bid results with Morsch Pipeline, Inc. and they are comfortable with their bid amount.



Michelle Baines, Executive Director LCWSA October 23, 2017 Page 2 of 2

It is our recommendation that the LCWSA award the contract to Morsch Pipeline, Inc. as follows:

### Base Bid A & Base Bid B \$121,752.00

Clark Patterson Lee looks forward to working with the LCWSA and the contractor to successfully complete this project. If you have any questions or require any additional information, please contact me.

Very truly yours,

Clark Patterson Lee

Eric C. Wies, P.E. Principal Associate

Enclosure

Livingston County Water & Sewer Authority Sliker Hill Road Water Main

Bid Opening: Friday, October 20, 2017 @ 2 pm

| ,          | Description                         |               |         | Morsch Pipeline, Inc.    | eline, Inc.     | Villager Con    | Villager Construction, Inc. | Fineline Pipeline, Inc. | beline, Inc. |
|------------|-------------------------------------|---------------|---------|--------------------------|-----------------|-----------------|-----------------------------|-------------------------|--------------|
| Bid Item   |                                     | Quantity Unit | Unit    | Unit Price               | Amount          | Unit Price      | Amount                      | Unit Price              | Amount       |
| Base Bid A |                                     |               |         |                          |                 |                 |                             |                         |              |
| A-1        | Mobilization (shall not exceed 3%)  | -             | rs<br>S | 00.009                   | \$ 600.00       | \$ 3.300.00 \$  | \$ 3.300.00                 | \$ 00,000 8             | 8 000 00     |
| A-2        | Maintenance & Protection of Traffic | 1             | ST      | 00.009                   | \$ 600.00       | \$ 7.250.00     | 69                          | 69                      | -            |
| A-3        | Water Main Replacement              | 1             | rs<br>S | \$ 97,875.00             | \$ 97,875.00 \$ | \$ 116,500.00   | \$ 116,500.00               | \$ 266,200,00           | 2            |
|            | Total Base Bid A.                   |               |         |                          | \$ 99,075.00    |                 | \$ 127,050.00               |                         |              |
|            |                                     | -             | -       | Morsch Pineline Inc      | eline Inc       | Villager Con    | Villager Construction Inc.  | Cincilos Discharge      | orilos       |
| Bid Item   | Description                         | Ouantity      | T in it | Quantity Unit Unit Price | Amount          | Unit Drice      | Amount.                     | 11mit Dring             | Amount       |
| Base Bid B |                                     |               |         |                          |                 |                 | TIROUW.                     |                         | Amount .     |
| B-1        | Automatic Flushing Unit             | 2             | A       | \$ 6,668.00 \$           | \$ 13,336.00 \$ | \$ 11.500.00 \$ | \$ 23.000.00                | \$ 5.000.00             | \$ 10,000,00 |
| B-2        | 4-Inch Cut-In Valve                 | 1             | EA      | \$ 2,653.00              | \$ 2,653.00     | \$ 2,750.00     | \$ 2,750.00                 | 69                      | \$ 5,331,50  |
| B-3        | 6-Inch Cut-In Valve                 | 2             | EA      | \$ 3,344.00              | \$ 6,688.00     | \$ 3,500.00     | \$ 7,000.00                 | 69                      | ľ            |
|            | Total Base Bid B                    |               |         |                          | \$ 22,677.00    |                 | \$ 32,750.00                |                         |              |
|            |                                     |               |         |                          |                 |                 |                             |                         |              |